



NOTICE OF SPECIAL MEETING FREMONT CITY COUNCIL

DATE/TIME: Thursday, June 14, 2012
9:00 a.m.

MEETING: Presentation by Urban Land Institute Panel

LOCATION: Marriott Fremont
46100 Landing Parkway
Fremont CA 94538

Contact Nadine Nader for information at nnader@fremont.gov or 510-284-4063.

This notice was delivered to the City Council, The Argus, and the Tri-City Voice in addition to being posted at the City of Fremont City Hall.